# SURGICAL SHIELD POLICY **PROPOSAL FORM**



ROYAL SUNDARAM INSURANCE \_\_\_\_\_\_ Sundaram Finance Group \_\_\_\_\_\_

Proposal No.

|                                   | FOR OFFICE                      | LUSE ONLY    |                             |
|-----------------------------------|---------------------------------|--------------|-----------------------------|
| Branch Name:                      |                                 |              | _ Branch Code:              |
| Intermediary: 🗌 Agency 🗌 Direct 🗌 | Corporate Agency 🗌 Other Interm | ediaries     |                             |
| Intermediaries Name:              |                                 |              | Intermediary Code:          |
| Proposal Received On:             |                                 |              |                             |
| Processed By:                     | Date D D M M Y Y Y Y            | Approved By: | <b>Date</b> D D M M Y Y Y Y |
| Customer ID:                      |                                 |              |                             |

#### GUIDELINES FOR COMPLETION OF THE FORM (TO BE FILLED BY PROPOSER/REPRESENTATIVE)

• Please answer all the questions fully and correctly.

- This proposal will be the basis of any insurance policy that We may issue.
- You must disclose all facts relevant to all persons proposed to be insured that may affect our decision to issue a policy or its price, terms, conditions and exclusions.
- The policy shall become void at our sole discretion, in the event of any untrue or incorrect statement, misrepresentation, non-description or non-disclosure in any material particular in the proposal form/personal statement, declaration and connected documents or any material information having been withheld by the Proposer or any one acting on his behalf.
- If there is insufficient space for you to provide information whether as requested or otherwise, please attach a separate sheet.
- If you are in any doubt, please seek the help of our company representative or your insurance advisor.
- If We accept a proposal for insurance, it shall be subject to the Policy terms and conditions and We shall have no liability to make any payment under the Policy • if premium is not received by Us in full and in time, or is not realized or non-fulfilment of pre-policy medical check-up.
- Please fill up this form in CAPITAL LETTERS for yourself and each proposed Insured Person.
- A policyholder or prospect who is a person with disability and requires assistance in completing the proposal form, may duly authorize a representative to give declaration on his/her behalf.

|                            |                  |             |            | PROPOS    | ER DE    | IAILS                |   |  |        |             |       |        |         |
|----------------------------|------------------|-------------|------------|-----------|----------|----------------------|---|--|--------|-------------|-------|--------|---------|
| Mr. Mrs. Mis               | ss 🗌 Others      |             | Gender 🗌 M | ale 🗌 Fer | nale 🗌 3 | <sup>rd</sup> Gender |   |  |        |             |       |        |         |
| PAN Number                 |                  |             |            | Aadhaar   | No.      |                      |   |  |        |             |       |        |         |
| Name of the Proposer       | First Name       |             |            |           | Middle   | Name                 |   |  | Las    | t Name      |       |        |         |
| Permanent Address          |                  |             |            |           |          |                      |   |  |        |             |       |        |         |
| (As per address proof)     |                  |             |            |           |          |                      |   |  |        |             |       |        |         |
|                            |                  |             |            |           |          |                      |   |  |        |             |       |        |         |
|                            | City             |             |            |           |          | State                |   |  |        |             |       |        |         |
| Landmark                   |                  |             |            |           |          |                      |   |  | Pinco  | de          |       |        |         |
| Telephone                  |                  |             | Mobile*    |           |          |                      | / |  |        |             |       |        |         |
| Current Address (if diff   | ferent from Perr | manent Addı | ress)      |           |          |                      |   |  |        |             |       |        |         |
|                            | Same as pe       | ermanent ad | dress      |           |          |                      |   |  |        |             |       |        |         |
|                            |                  |             |            |           |          |                      |   |  |        |             |       |        |         |
|                            |                  |             |            |           |          |                      |   |  |        |             |       |        |         |
|                            |                  |             |            |           |          |                      |   |  |        |             |       |        |         |
|                            | City             |             |            |           |          | State                |   |  |        |             |       |        |         |
| Landmark                   |                  |             |            |           |          |                      |   |  | Pince  | de          |       |        |         |
| Telephone                  |                  |             | Mobile*    |           |          |                      | / |  |        |             |       |        |         |
| UIN: IRDA/NL-HLT/RSAI/P-H/ | /V.I/186/13-14   |             |            |           | 1        |                      |   |  | Surgic | al Shield P | olicy | PR2421 | 3/MAR25 |

| Education Qualification 🗌 Lesser than matriculation 🗌 Matriculation 🗌 Graduate 🗌 Post Graduate 🗌 Professional Course  |
|---|
| Occupation Salaried Self employed Student House wife Others   |
| If salaried, specify designation  |
| If self employed, specify business/occupation   |
| Annual Gross Income (₹) □ Up to 5 lakhs □ 5 to 10 Lakhs □ 10 to 25 Lakhs □ 26 to 50 lakhs □ 50 Lakhs to 1 Crore □ Above 1 Crore   |
| E-mail*   |
| Ayushman Bharat Health Account (ABHA)   |
| * Please provide ABHA number (Ayushman Bharat Health Account number) for all the proposed Insured Persons. In case the ABHA number is not available for any Insured Person, you may request to create an ABHA number by visiting the web link: https://abha.abdm.gov.in/abha/v3/register  |
| e-IA Number (Electronic Insurance Account Number)   |
| Would you like to open an Electronic Insurance Account with any Insurance Repository? 🗌 YES 🗌 NO  |
| If yes, please furnish the below details.*  |
| Insurance Repository Name       Insurance Repository Name       Insurance Repository Name       Insurance Repository Name         *Account will be opened with your Name / DOB / Address as mentioned in this proposal form.       Insurance Repository Name       Insurance Repository Name  |
| If you already have an Electronic Insurance Account, please share the below details<br>Account Number   |
| Account Name  |
| Insurance Repository Name   |
| Please specify if you fall under any of the listed categories. (please tick and give details where ever required)         1.       Non Resident Indian (NRI)         2.       Member of any Trust:       Charities         3.       Politically Exposed Person (PEP):       Senior Politician         Senior Executive of State Owned Corporation       Important Political Party Official  |
| Head of State or of Government.   |
| Head of State or of Government.  KNOW YOUR CUSTOMER (KYC) DETAILS   |
| _   |
| KNOW YOUR CUSTOMER (KYC) DETAILS         Please provide your Central Know Your Customer registration number below.  |
| KNOW YOUR CUSTOMER (KYC) DETAILS         Please provide your Central Know Your Customer registration number below.         CKYC Number  |
| KNOW YOUR CUSTOMER (KYC) DETAILS         Please provide your Central Know Your Customer registration number below.         CKYC Number  |
| KNOW YOUR CUSTOMER (KYC) DETAILS         Please provide your Central Know Your Customer registration number below.         CKYC Number         Marital Status         Single       Married         Widow/Widower       Divorced         Nationality       Units of the status of the s  |
| KNOW YOUR CUSTOMER (KYC) DETAILS         Please provide your Central Know Your Customer registration number below.         CKYC Number         Marital Status         Single       Married         Widow/Widower       Divorced         Nationality       Others:         Are you an existing Royal Sundaram customer?*       YES   |
| KNOW YOUR CUSTOMER (KYC) DETAILS         Please provide your Central Know Your Customer registration number below.         CKYC Number         Image: Imag             |
| KNOW YOUR CUSTOMER (KYC) DETAILS         Please provide your Central Know Your Customer registration number below.         CKYC Number         Marital Status         Single       Married         Widow/Widower       Divorced         Nationality       Service         Self Employed       Others:         Are you an existing Royal Sundaram customer?*       YES         NO       *If yes, please provide  |
| KNOW YOUR CUSTOMER (KYC) DETAILS         Please provide your Central Know Your Customer registration number below.         CKYC Number         Marital Status         Single       Married         Widow/Widower       Divorced         Nationality   |
| KNOW YOUR CUSTOMER (KYC) DETAILS         Please provide your Central Know Your Customer registration number below.         CKYC Number         Image: Comparison of the stress of the stres |

# DETAILS OF PERSONS TO BE COVERED

| Sl.<br>No | Insured Name<br>(First, Middle, Last) | Gender:<br>Male (M)/Female (F)/<br>Others (O) | ABHA No. | Date of birth<br>(DD/MM/YYYY) | Relationship with proposer | Height<br>(cm) | Weight<br>(kg) | Occupation | Annual Income<br>(if applicable) |
|-----------|---------------------------------------|---|----------|-------------------------------|----------------------------|----------------|----------------|------------|----------------------------------|
| 1.        |                                       | MFO   |          |                               |                            |                |                |            |                                  |
| 2.        |                                       | MFO   |          |                               |                            |                |                |            |                                  |
| 3.        |                                       | MFO   |          |                               |                            |                |                |            |                                  |
| 4.        |                                       | MFO   |          |                               |                            |                |                |            |                                  |
| 5.        |                                       | MFO   |          |                               |                            |                |                |            |                                  |
| 6.        |                                       | MFO   |          |                               |                            |                |                |            |                                  |

\*Please choose the relationship with proposer from this list - Spouse as long as he or she continues to be married to you, Son, Daughter-in-law, Daughter, Father, Mother, Father-in-law as long as your spouse continues to be married to you, Grandfather, Grandmother, Grandson, Granddaughter, Sonin-law, Brother, Sister, Sister-in-law, Brother-in-law, Brother-in-law,

# Please choose the occupation from this list - Salaried, Self Employed, Housewife, Student, Others.

Note: Please enter the details of additional members in excess of 6 in the additional sheet attached at the end of this form.

# COVERAGE SELECTION

| 1. Plan details | Policy Type: 🗌 Individual | 2. Proposed policy term | Policy Tenure:Years |
|-----------------|---------------------------|-------------------------|---------------------|
| 3. Sum Insured  |                           |                         | ]                   |

4. Instalment Option If policy term more than one year, installment option is available.

Please tick any one option you want to opt for: 🗌 Monthly 🗌 Quarterly 🗌 Half Yearly

#### Please provide coverage details in below table (Please do not fill anything in Premium Computation Column):

| S. No  | Insured Name (First Last) | Individual Sum Insured Option Insured Name (First, Last) |             | Premium                              | Final Premium       |
|--------|---------------------------|--|-------------|--------------------------------------|---------------------|
| 3. 110 | moureu rume (rnot) Easty  | Plan   | Sum Insured | Computation<br>(for office use only) | (inclusive of GST*) |
|        |                           |  |             |                                      |                     |
|        |                           |  |             |                                      |                     |
|        |                           |  |             |                                      |                     |
|        |                           |  |             |                                      |                     |

\* Note: The premiums for respective Zones will be based on Proposer's residence/ pin code/ zone. Please note the Cities/ Towns that fall under respective Zones shall be identified as per the updated/ latest Jurisdiction defined.

### Please select your choice of TPA ( Third Party Administrator) to service your cashless claims.

🗌 Paramount Health Services (TPA) Pvt Ltd. 🔹 🗌 Medi Assist Insurance TPA Pvt. Ltd

Note : The above is in compliance with E.No. IRDAI / Reg/15/166/2019.Insurance Regulatory and Development Authority of India (Third Party Administrators – Health Services) (Amendment) Regulations, 2019.

#### POLICY DOCUMENTS DELIVERY PREFERENCE (Please select your preferred mode of receiving the policy documents):

Electronic Copy only (via registered email/mobile number)

□ Both Electronic & Physical Copies\*

\* Note: If you select both electronic and physical copies, the physical copy will be dispatched to your registered mailing address.

#### NOMINATION

In the event of the death of the proposer any payment due under the policy shall become payable to the nominee proposed in the form. The receipt of the proceeds by such nominee would be sufficient discharge to the company. Nominee for all other persons proposed to be insured shall be the proposer himself/herself. Nomination can be changed at any time during the term of the policy. Following section to be filled by the Proposer/Representative:

| Nominee Name**<br>(First, Last) | Relationship with the proposer | Address and contact details of Nominee | % of Sum<br>Insured | Bank Account details of the Nominee |
|---------------------------------|--------------------------------|--|---------------------|-------------------------------------|
|                                 |                                | Present Address                        |                     | 1. Account No.                      |
|                                 |                                | Permanent Address                      |                     | 2. IFSC Code                        |
|                                 |                                | Phone Number                           |                     | 3. Bank Name                        |
|                                 |                                | Email ID                               |                     | 4. Branch Name<br>5. Branch Code    |

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| Nominee Name**<br>(First, Last) | Relationship with<br>the proposer | Address and contact<br>details of Nominee | % of Sum<br>Insured | Bank Account details of the Nominee |
|---------------------------------|-----------------------------------|---|---------------------|-------------------------------------|
|                                 |                                   | Present Address                           |                     | 1. Account No.                      |
|                                 |                                   | Permanent Address                         |                     | 2. IFSC Code                        |
|                                 |                                   | Phone Number                              |                     | 3. Bank Name                        |
|                                 |                                   | Email ID                                  |                     | 4. Branch Name                      |
|                                 |                                   |   |                     | 5. Branch Code                      |
|                                 |                                   | Present Address                           |                     | 1. Account No.                      |
|                                 |                                   | Permanent Address                         |                     | 2. IFSC Code<br>3. Bank Name        |
|                                 |                                   | Phone Number                              |                     | 4. Branch Name                      |
|                                 |                                   | Email ID                                  |                     | 5. Branch Code                      |
|                                 |                                   | Present Address                           |                     | 1. Account No.                      |
|                                 |                                   | Permanent Address                         |                     | 2. IFSC Code                        |
|                                 |                                   | Phone Number                              |                     | 3. Bank Name                        |
|                                 |                                   | Email ID                                  |                     | 4. Branch Name                      |
|                                 |                                   |   |                     | 5. Branch Code                      |

### \*\*Nominee for Primary insured/ Proposer may to be among the following mentioned relations

☐ Father ☐ Mother ☐ Son ☐ Daughter ☐ Spouse

#### In case the nominee is a minor then please provide the name and address of the Appointee -

| Name of the Appointee | Name and address of the Appointee | Relationship with the Nominee | Age | Contact Number |
|-----------------------|-----------------------------------|-------------------------------|-----|----------------|
|                       |                                   |                               |     |                |
|                       |                                   |                               |     |                |
|                       |                                   |                               |     |                |

#### MEDICAL QUESTIONS

(Yes/No response is mandatory for each of the questions. Any other response will be treated as a non-submission. You must answer these questions truthfully)

Please answer the below mentioned questions accurately to the best your knowledge in respect of each person proposed to be insured. If the answer to any of these questions is Yes, please provide the complete details in the table for additional medical information.

Please ensure that you are fully informed about the standard waiting periods and permanent exclusions that apply to the Surgical Shield.

| Sl.<br>No | Details  | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 |
|-----------|--|-----------|-----------|-----------|-----------|-----------|-----------|
| 1         | Within the last 2 years have you consulted a doctor or<br>healthcare professional? (other than Preventive Health<br>Check-up or Pre Employment Health Check-up)  | YES NO    |
| 2         | Within the last 2 years have you underwent for any detailed<br>investigation (e.g. X-ray, CT Scan, biopsy, MRI, Sonography,<br>etc) (other than Preventive Health Check-up or Pre<br>Employment Health Check-up)   | YES NO    |
| 3         | Within the last 5 years have you been to a hospital for an operation/medical treatment?  | YES NO    |
| 4         | Do you take tablets, medicines or drugs on a regular basis?  | YES NO    |
| 5         | Within the last 3 months have you experienced any health<br>problems or medical conditions which you/proposed<br>insured person have/has not seen a doctor for   | YES NO    |
| 6         | Have any of the person proposed to be insured ever suffered<br>from or taken treatment, or hospitalized for or have been<br>recommended to take investigations/medication/surgery or<br>undergone a surgery for any of the following – Diabetes;<br>Hypertension; Ulcer/Cyst/Cancer; Cardiac Disorder; Kidney<br>or Urinary Tract Disorder; Disorder of muscle/bone/joint;<br>Respiratory disorder; Digestive tract or gastrointestinal<br>disorder; Nervous System disorder; Mental Illness or<br>disorder, HIV or AIDS | YES NO    |

Note: In addition to the above, we may have additional questions for you or may ask you to undergo medical tests to complete your full medical assessment

#### LIFESTYLE QUESTIONS

Does any person proposed to be insured consume any of the following:

| Substance  |                         | Insured | d 1  | Insu | red 2 | Insu | red 3 | Insu | red 4 | Insu | ed 5 | Insu | red 6 |
|--|-------------------------|---------|------|------|-------|------|-------|------|-------|------|------|------|-------|
|  |                         | YES [   | ] NO | YES  | 🗌 NO  | YES  | 🗌 NO  | YES  | 🗌 NO  | YES  | 🗌 NO | YES  | 🗌 NO  |
| Alcohol  | Quantity**              |         |      |      |       |      |       |      |       |      |      |      |       |
|  | No. of Years            |         |      |      |       |      |       |      |       |      |      |      |       |
|  |                         | YES [   | NO   | YES  | 🗌 NO  | YES  | 🗌 NO  | YES  | 🗌 NO  | YES  | 🗌 NO | YES  | 🗌 NO  |
| Smoking  | Quantity<br>(No./Day)   |         |      |      |       |      |       |      |       |      |      |      |       |
|  | No. of Years            |         |      |      |       |      |       |      |       |      |      |      |       |
|  |                         | YES [   | NO   | YES  | NO    | YES  | NO NO | YES  | NO    | YES  | 🗌 NO | YES  | 🗌 NO  |
| Any other substance like<br>Tobacco/Guthka/Pan/Pan Masala, etc | Quantity<br>(Pouch/Day) |         |      |      |       |      |       |      |       |      |      |      |       |
|  | No. of Years            |         |      |      |       |      |       |      |       |      |      |      |       |
|  |                         | YES [   | ] NO | YES  | NO    | YES  | 🗌 NO  | YES  | 🗌 NO  | YES  | 🗌 NO | YES  | 🗌 NO  |
| Narcotics  | Quantity                |         |      |      |       |      |       |      |       |      |      |      |       |
|  | No. of Years            |         |      |      |       |      |       |      |       |      |      |      |       |

Please seek separate sheet for more than 6 Insureds.

(\*\*Beer - No. of Pints per week, Wine & Spirit - ml/week)

If any of these habits has been in the past please mention the year of stopping it & the reason for doing the same \_\_\_\_

#### ADDITIONAL MEDICAL INFORMATION

If you have answered yes to any of the Health questions in section 4, please give full details here. If you need more space please use extra sheets. If you are unsure whether any details are relevant, please include them.

| Details  | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| Name of illness/injury suffering from or suffered in the past    |           |           |           |           |           |           |
| Date of first diagnosis (Month & Year)                           |           |           |           |           |           |           |
| Treatment/medication received/receiving                          |           |           |           |           |           |           |
| Treatment outcome<br>(fully cured/partially cured/ ongoing, etc) |           |           |           |           |           |           |

Note: Company may apply an exclusion/risk loading on the premium payable (based upon the declarations made in the proposal form and the health status of the members proposed to be insured). These loadings would be applied from the Policy Period State Date including all subsequent renewals with the company.

Any exclusion/loadings, if applicable, shall be suitably intimated to the proposer based on the assessment of the proposal form and medical tests. Proposer shall be required to pay the additional premium within stipulated time of such intimation. Company shall not be at any risk during this period. In the event of the decline of proposal due to non-receipt of this additional premium within the stipulated time or due to any reason, Company shall cancel your proposal and refund the premium amount after deducting charges as per policy terms and conditions.

### GENERAL INFORMATION

Please confirm if any of the persons to be insured is pregnant (applicable for females only) 🗌 YES 🗌 NO

#### FAMILY PHYSICIAN DETAILS

Family Physicians Name

Contact Number

# OTHER ONGOING HEALTH INSURANCE / PERSONAL ACCIDENT / CRITICAL ILLNESS POLICY INFORMATION (including those obtained from Royal Sundaram General Insurance Co. Limited)

| SI.<br>No | Name of Insured | Name and Address of insurance company | Policy No. | Period of<br>Insurance first<br>inception date | Period of       | Insurance       | Sum<br>Insured (₹) | Claim details,<br>claim amount<br>received or |  |  |
|-----------|-----------------|---------------------------------------|------------|--|-----------------|-----------------|--------------------|---|--|--|
|           |                 |                                       |            |  | From            | То              |                    | receivable (in ₹)                             |  |  |
| 1.        |                 |                                       |            |  | D D M M Y Y Y Y | D D M M Y Y Y Y |                    |   |  |  |
| 2.        |                 |                                       |            |  | D D M M Y Y Y Y | D D M M Y Y Y Y |                    |   |  |  |

\*Note: In case of Portability/ Migration, kindly fill Portability/ Migration Request form along with this form

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habit

#### CAUTION

You are obliged to make a full and frank disclosure of all facts material to the assumption of risk in relation to you and every person proposed to be insured that would influence our decision to issue policy or the terms on which it is issued and you must not misrepresent any information to us. The obligation continues until the policy is issued and does not end with the submission of this proposal form. If therefore, there is any change in the information given herein or new information comes to light before the policy is issued, then you must inform us of the same in writing without delay. If there is insufficient space to provide additional information, whether as requested or otherwise, then please attach an extra sheet duly signed. If the disclosure obligations are breached, then may render any policy issued void.

### AUTHORIZATION FOR ELECTRONIC POLICY FULFILLMENT AND SERVICE COMMUNICATIONS (Please read carefully and put a check mark against each before signing)

- □ I hereby consent that the policy documents may be sent to me by email\_\_\_\_ WhatsApp at\_
- □ I hereby consent to and authorize Royal Sundaram General Insurance Co. Limited (Company) to make welcome calls, service calls or any other communication (electronic or otherwise) with respect to the proposed or existing policy of Company from time to time.

Date : |D |D |M |M |Y |Y |Y |Y

Signature of the Proposer / Representative : \_\_\_\_\_

| Place  | • |  |
|--------|---|--|
| 1 lace | ٠ |  |
|        |   |  |

Name of Proposer : \_\_\_\_

# DECLARATION

- 1. I hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and/or particulars given by me are true and complete in all respects to the best of my knowledge and that I am authorized to propose on behalf of these other persons.
- 2. I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the insurer and that the policy will come into force only after full payment of the premium chargeable.
- I further declare that I will notify in writing any change occurring in the occupation or general health of the life to be insured/proposer after the proposal has 3. been submitted but before communication of the risk acceptance by the company.
- I declare that I consent to the company seeking medical information from any doctor or hospital who/which at any time has attended on the person to be 4. insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the person to be insured/proposer and seeking information from any insurer to whom an application for insurance on the person to be insured /proposer has been made for the purpose of underwriting the proposal and/or claim settlement.
- 5. I authorize the company to share information pertaining to my proposal including the medical records of the insured/proposer for the sole purpose of underwriting the proposal and/or claims settlement and with any Governmental and/or Regulatory authority.
- 6. I declare that the premium amount, corresponding to this proposal, is paid out of the legally declared and assessed sources of my income and not out of proceeds of crime related to any Offence under the Prevention of Money Laundering Act, 2002 and rules framed thereunder. I understand that Royal Sundaram reserves the right to call for documents and information to establish the source of funds, as also the right to reject the said proposal or to terminate the insurance contract unilaterally and/or forfeit the premium amount, if I am found to be named in any recognized sanction list/happen to have violated any provisions of law.
- 7. I confirm that the premium has been paid by \_\_\_\_\_\_, who has an insurable interest in my policy and refund, if any, shall be processed in my bank account.
- I am (please tick all that are applicable): HNI NRI Politically Exposed Person Jeweller NGO Film Actor Producer Others. 8.
- 9. ABHA Declaration (Applicable only if you have shared the ABHA number with Us) I, hereby declare that I am voluntarily sharing Ayushman Bharat Health Account number (ABHA No) for the proposed Insured Persons, with Royal Sundaram, for the sole purpose of accessing my records of medical history, which will be used to verify/share relevant information provided herein on confidential basis within its Group and /or third party agencies in connection with the Claims, for the purpose of facilitating insurance/ reinsurance services and ancillary services.
- 10. I consent to the fact that Royal Sundaram may download my/proposer's CKYC record from the Central KYC Records Registry, in relation to the verification of my/proposer's KYC records as part of this proposal. I understand that acceptable officially valid documents shall be relied upon for the said verification of KYC records. I, also, consent to receive information from the Central KYC Registry through SMS/email on the above-mentioned mobile phone number/email address. It is, also, confirmed that the KYC records available in the CKYC Registry are current and valid, as on the date of this proposal, and can be used by Royal Sundaram hereafter. In case of any modification, the applicable information will be provided to Royal Sundaram for updating the CKYC Registry Records.
- 11. I further confirm that I have read and understood the contents of this proposal form, including the terms, conditions, and disclosures provided by the insurer. I have been given an opportunity to seek clarifications, and I am fully aware of the implications of the coverage, premium payments, and policy terms.

| Date: $D D M M Y Y Y Y$ | Signature of the Proposer/Representative : |
|-------------------------|--|
|                         |  |
| Place :                 | Name of Proposer :                         |

| AUTHORIZATION FO   |                 |                   |         |       |        |      |        |        |     |                            |     | ·    | 1    |                                 |                 |      |      | 1    |       |       |       |       |       |       |       |       |       |       |       |      | ()   |      | olati | 0.00 | hip to        | ~  |
|--|-----------------|-------------------|---------|-------|--------|------|--------|--------|-----|----------------------------|-----|------|------|---------------------------------|-----------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|-------|------|---------------|----|
| I,, hereby authorize<br>proposer:) to complete this proposal fo                                |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       | (     |      |      |      | 1     |      |               |    |
| information provided i   |                 |                   |         |       |        |      | · ·    |        | -   |                            |     | proj | poo  | ur r                            |                 |      |      | ., . |       | , .   |       |       |       | 400.  | otur  |       | i u c | .0 11 | .y ai | iouo |      |      |       |      | indi di       |    |
| Contact Number of Authorized Representative:   |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      | Sig  | nat  | ure   | of A  | huth  | ori   | zed   | Rep   | rese  | ntat  | ive:  |       |       |      |      |      |       |      | -             |    |
| Date: $D   D   M   M$  | YY              | ΥY                | 7       |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| Declaration by Repres I confirm that I have co Note: The insurer may request                   | mplet           | ed this           |         |       |        |      |        |        |     |                            |     | oose | r to | the                             | be              | sto  | fm   | y at | oilit | ty ar | nd a  | s pe  | rth   | eir i | nstr  | ucti  | ons.  |       |       |      |      |      |       |      |               |    |
| VERNACULAR DECLA<br>The terms, conditions,<br>me in my preferred lan<br>language(dialect) befo | and bo<br>guage | enefits<br>(diale | ct) by  | y th  | e per  | sons | s. Ad  |        |     | -                          |     |      |      | -                               |                 |      |      | -    | -     |       |       |       |       | -     | -     |       | -     |       |       |      |      |      | -     |      |               |    |
| Declarants Name  |                 |                   |         |       |        | 1    |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| Relationship with<br>proposer  |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| Date : DDMM  | YY              | ΥY                | 7       |       |        |      |        |        |     |                            |     | Sign | atu  | re c                            | of t            | he l | Pro  | pos  | er/   | Rep   | rese  | enta  | tive  | :     |       |       |       |       |       |      |      |      |       |      |               | _  |
| Place : Name of Proposer :   |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 | _               |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| Witness Name:  |                 |                   |         |       |        |      |        |        |     | Intermediary / Agent Name: |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       | 7     |       |       |       |      |      |      |       |      |               |    |
| Witness Signature:   |                 |                   |         |       |        |      |        |        |     |                            |     |      |      | Intermediary / Agent Signature: |                 |      |      |      |       |       |       |       |       |       |       |       |       |       | -     |      |      |      |       |      |               |    |
| POSP Name:   |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 | POSP Code:      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| POSP PAN No.:  |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 | Date and Place: |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| PAYMENT DETAILS (I<br>ASBA Bank Account I<br>(For blocking the prem<br>ASBA Bank Name          | Details         | 8                 |         |       |        |      |        | ility) |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               | _  |
|  |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| ASBA Bank A/c. No.   |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 |                 | I    | FSC  | C/M  | 1IC   | R C   | ode   |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| Branch Name  |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| ASBA A/c.<br>Holder Name   | n case Aj       | pplicant          | is diff | feren | t from | ASBA | A A/c. | Holde  | er) |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| OR UPI ID (Maximu  | ım 45           | char              | acter   | s) _  |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      | Тур  | e of  | Ac   | coun          | ıt |
| (Savings/Current):   |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               | -  |
| ASBA Declaration   |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
| I hereby give my conse<br>amount payable and c<br>Insurance Company.                           |                 |                   |         |       |        |      |        |        |     | BIMA                       | A A | SBA  | fa   | cilit                           | y u             | ipoi | n a  | cceț | ptai  | nce   | of 1  | ny    | proj  | posa  | ıl fo | or In | sura  | ince  |       |      |      |      |       | -    | miun<br>enera |    |
| If the ASBA bank accou<br>of the premium amour   |                 |                   | -       |       |        |      |        |        | -   |                            | Ιc  | onfi | rm   | that                            | tIł             | nave | e ob | otai | nec   | l the | 2 COI | nsei  | nt of | the   | acc   | oun   | t ho  | lder  | for   | the  | bloc | king | gano  | l de | bitin         | g  |
| Signature of the Propo   | ser/Re          | prese             | ntativ  | ve: _ |        |      |        |        |     |                            |     | Sig  | gna  | ture                            | e of            | f th | e A  | cco  | unt   | Hc    | olde  | r (if | dif   | fere  | nt f  | rom   | Pro   | pos   | er):  |      |      |      |       |      |               | _  |
| Date : D D M M   | Y Y             | ΥY                | 7       |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |
|  |                 |                   |         |       |        |      |        |        |     |                            |     |      |      |                                 |                 |      |      |      |       |       |       |       |       |       |       |       |       |       |       |      |      |      |       |      |               |    |

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#### INTERMEDIARY DECLARATION

\_(Full Name) in my capacity as an

Insurance Advisor/Specified Person of the Corporate Agent/Authorized employee of the Broker/Relationship Officer, do hereby declare that I have explained all the contents of this Proposal Form, including the nature of the questions contained in this Proposal Form to the Proposer including statement (s), information and responses(s) submitted by him/her in this Proposal Form to questions contained herein or any details sought herein will form the basis of the Contract of Insurance between the Company and the Proposer, if this Proposal is accepted by the Company for issuance of the Policy. I have further explained that if any untrue statement(s)/information/response(s) is/are contained in this Proposal Form / including addendum(s), affidavits, statements, submissions, furnished/ to be furnished, the Company shall have the right to vary the benefits which may be payable and furthermore, if there has been a non-disclosure of any material fact, the Policy issued to his/her favour pursuant to this Proposal may be treated by the Company as null and void and all premium paid under the Policy may be forfeited to the Company.

#### License No./ID:\_\_

L

(Advisor/Corporate Agent/Broker/Relationship Officer)

Date : D D M M Y Y Y Y

Signature of the Insurance Advisor : \_\_\_\_

#### SECTION 41 OF THE INSURANCE ACT, 1938 - PROHIBITION OF REBATES

- 1. No person shall allow or offer to allow either directly or indirectly as an inducement to any person to take out or renew or continue an insurance in respect of any kind of risk relating to lives or property in India any rebate of the whole or part of the commission payable or any rebate of the premium shown on the policy nor shall any person taking out or continuing the policy accept any rebate except such rebate as may be allowed in accordance with the published prospectus or tables of the Insurer.
- 2. If any person fails to comply with sub-regulation (1) above, he shall be liable to payment of a fine which may extend to Ten Lakh Rupees.



Royal Sundaram General Insurance Co. Limited

Vishranthi Melaram Towers, No. 2 / 319, Rajiv Gandhi Salai (OMR), Karapakkam, Chennai - 600097. Registered Office: 21, Patullos Road, Chennai - 600 002. Royal Sundaram IRDAI Registration No.102 | CIN:U67200TN2000PLC045611

🕼 1860 425 0000 | 🖂 care@royalsundaram.in | 🥠 www.royalsundaram.in

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# SURGICAL SHIELD POLICY PROPOSAL FORM



ROYAL SUNDARAM INSURANCE \_\_\_\_\_\_ Sundaram Finance Group \_\_\_\_\_

# Proposal No.

# ACKNOWLEDGEMENT

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Signature of the receiver and office seal



—— Sundaram Finance Group ———

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